NO. DFVS/ 3118 ;Dated: 03.10.2023

THIRD MERIT LIST OF PROVISIONALLY SELECTED CANDIDATES ON VARIOUS QUOTAS FOR ADMISSION TO DVM DURING ACADEMIC SESSION 2023-2024

CHILDREN OF UNIVERSITY TEACHER'S

| Sr. No | APP. NO | CNIC_NO | CANDIDATE_NAME | CANDIDATE_FATHER_NAME | DOB | MATRIC TOTAL | MATRIC OBT. | INTER TOTAL | INTER OBT. | HAFIZ | INTER OBTINED AFTER | TEST | AGGREGAT E | REMARKS |
|--------|------------|---------------|----------------|-------------------------|------------|-----------------|----------------|----------------|---------------|-------|---------------------|------|---------------|---|
| | | | | | | | | | | | HIFZ | | | |
| 1. | 7738 | | | MUHAMMAD IMRAN ZAHID | 10/20/2005 | 1100 | 1054 | 505 | 351 | Z | 351 | 59 | | Subject to the provision of recent attested copy of certificate issued by the Personnel Section in 2019 indicating name of applicant and his father or valid guardian (if father died). |
| 2. | 6751 | 3310293660018 | FATIMA ZIA | ZIA-UL-HAQ | 11/24/2004 | 1100 | 992 | 505 | 362 | N | 362 | 54 | 70.16 | 11 |

and and

THIRD MERIT LIST OF PROVISIONALLY SELECTED CANDIDATES ON VARIOUS QUOTAS FOR ADMISSION TO DVM DURING ACADEMIC SESSION 2023-2024

CHILDREN OF OTHER UNIVERSITY EMPLOYEE'S

| Sr. No | APP. NO | CNIC_NO | CANDIDATE_NAME | CANDIDATE_FATHER_NAME | DOB | MATRIC TOTAL | MATRIC OBT. | INTER TOTAL | INTER OBT. | HAFIZ | INTER OBTINED | TEST | AGGREGAT E | REMARKS |
|--------|------------|---------------|----------------------|-----------------------|------------|-----------------|----------------|----------------|---------------|-------|------------------|------|---------------|---|
| | | | | | | | | | | | AFTER HIFZ | | | |
| 1. | 4808 | 3310039955303 | MUHAMMAD ABDULLAH | MUHAMMAD RIAZ | 05/21/2005 | 1100 | 1073 | 505 | 354 | Z | 354 | 66 | | Subject to the provision of recent attested copy of certificate issued by the Establishment Section in 2019 indicating name of applicant and his father or valid guardian (if father died). |
| 2. | 5654 | 3310205925482 | AYESHA KANWAL | MUHAMMAD ASLAM | 08/03/2005 | 1100 | 1056 | 505 | 416 | N | 416 | 56 | 75.91 | п |
| 3. | 12202 | 3310221577890 | ZAHRA BATOOL | SHAHID RAFIQ | 10/02/2005 | 1100 | 1031 | 505 | 376 | N | 376 | 63 | 75.65 | П |
| 4. | 4109 | 3310335260911 | AHMAD SOHAIB | GHULAM DASTGEER | 04/12/2005 | 1100 | 1055 | 505 | 363 | Ν | 363 | 59 | 73.94 | 11 |
| 5 | 5422 | 3310286532943 | ZAIGHAM RAZA | ASGHAR ALI | 02/08/2005 | 1100 | 993 | 505 | 330 | N | 330 | 66 | 73.09 | П |

and and a

NO. DFVS/ 3118 ;Dated: 03.10.2023

THIRD MERIT LIST OF PROVISIONALLY SELECTED CANDIDATES ON VARIOUS QUOTAS FOR ADMISSION TO DVM DURING ACADEMIC SESSION 2023-2024

CHILDREN OF OVERSEAS PAKISTANIS

| Sr. No | | CNIC_NO | CANDIDATE_NAME | CANDIDATE_FATHER_NAME | DOB | MATRIC | | INTER | INTER | HAFIZ | OBTINED | TEST | AGGREGAT | REMARKS |
|--------|-------|---------------|-----------------|-----------------------|------------|--------|------|-------|-------|-------|---------|------|----------|----------------------------|
| | NO | | | | | TOTAL | OBT. | TOTAL | OBT. | | AFTER | | Е | |
| 1. | 12060 | 3450231840035 | MUHAMMAD HASSAN | MUHAMMAD AMJAD | 06/22/2004 | 1100 | 1036 | 505 | 467 | N | 467 | 67 | | Subject to the provision |
| | | | NAZIR | | | | | | | | | | | of attested copy of |
| | | | | | | | | | | | | | | membership/ |
| | | | | | | | | | | | | | | Registration Card issued |
| | | | | | | | | | | | | | | by Overseas Pakistani |
| | | | | | | | | | | | | | | Foundation (OPF), |
| | | | | | | | | | | | | | | Ministry of Labour, |
| | | | | | | | | | | | | | | Manpower & Overseas |
| | | | | | | | | | | | | | | Pakistanis, (Overseas |
| | | | | | | | | | | | | | | Pakistanis Division), |
| | | | | | | | | | | | | | | Government of |
| | | | | | | | | | | | | | | Pakistan, in the name of |
| | | | | | | | | | | | | | | applicant's father/valid |
| | | | | | | | | | | | | | | guardian (if father died). |
| | | | | | | | | | | | | | | |
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NO. DFVS/ 3118 ;Dated: 03.10.2023

THIRD MERIT LIST OF PROVISIONALLY SELECTED CANDIDATES ON VARIOUS QUOTAS FOR ADMISSION TO DVM DURING ACADEMIC SESSION 2023-2024

CHILDREN OF UAF VETERINARY GRADUATE

| Sr. No | APP. | CNIC_NO | CANDIDATE_NAME | CANDIDATE_FATHER_NAME | DOB | MATRIC | MATRIC | INTER | INTER | HAFIZ | INTER | TEST | AGGREGAT | REMARKS |
|--------|------|---------------|-------------------|-----------------------|------------|--------|--------|-------|-------|-------|---------|------|----------|---------------------|
| | NO | | | | | TOTAL | ОВТ. | TOTAL | ОВТ. | | OBTINED | | E | |
| | | | | | | | | | | | AFTER | | | |
| | | | | | | | | | | | HIFZ | | | |
| 1. | 3990 | 3310563714429 | TAAHA YOUSUF KHAN | MUHAMMAD YOUSUF | 12/26/2005 | 1100 | 1078 | 505 | 387 | Υ | 407 | 61 | 77.98 | Subject to the |
| | | | | KHAN | | | | | | | | | | provision of |
| | | | | | | | | | | | | | | attested copy of |
| | | | | | | | | | | | | | | degree issued by |
| | | | | | | | | | | | | | | this University in |
| | | | | | | | | | | | | | | the name of |
| | | | | | | | | | | | | | | applicant's |
| | | | | | | | | | | | | | | father/valid |
| | | | | | | | | | | | | | | guardian (if father |
| | | | | | | | | | | | | | | died). |
| | | | | | | | | | | | | | | |

MINORITY QUOTA

| Sr. No | APP. | CNIC_NO | CANDIDATE_NAME | CANDIDATE_FATHER_NAME | DOB | MATRIC | MATRIC | INTER | INTER | HAFIZ | INTER | TEST | AGGREGATE | REMARKS |
|--------|------|---------------|----------------|-----------------------|------------|--------|--------|-------|-------|-------|---------|------|-----------|-------------------|
| | NO | | | | | TOTAL | ОВТ. | TOTAL | OBT. | | OBTINED | | | |
| | | | | | | | | | | | AFTER | | | |
| | | | | | | | | | | | HIFZ | | | |
| 1. | 125 | 3550104715789 | AKHSVEIARIS | JOSEPH | 01/03/2003 | 1100 | 975 | 505 | 477 | Ν | 477 | 68 | 82.13 | Subject to |
| | | | | | | | | | | | | | | verification of |
| | | | | | | | | | | | | | | religion of the |
| | | | | | | | | | | | | | | candidate from |
| | | | | | | | | | | | | | | NADRA. Submission |
| | | | | | | | | | | | | | | of undertaking on |
| | | | | | | | | | | | | | | Judicial Paper |
| | | | | | | | | | | | | | | |
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